



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



## APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **February 2, 2004 THROUGH February 6, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORY DISTRICT 1

**APN: 0357-711-30\***

APPLICANT: JOHN JENSEN  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 LOTS ON 5 ACRES  
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT  
LOCATION: BLUE ROSE LANE SOUTHWEST SIDE APPROX. 940' EAST OF OUTPOST ROAD  
JCS/INDEX: L633/DN121-69N/2003/LLA01  
STAFF: Tracy Creason  
REP(S): BERNIE MAYER, SITETECH INC.

**APN: 0355-033-20**

APPLICANT: NEXTEL COMMUNICATIONS, CA-7194  
PROPOSAL: LAND USE REVIEW FOR CO-LOCATION TO ADD 4 ANTENNAS AND 2 GPS ANTENNAS ON AN EXISTING 60' MONOPINE WITHIN A 400 SF PORTION OF A 36.52 ACRE PARCEL  
COMMUNITY: WRIGHTWOOD/ 1ST SUPERVISORY DISTRICT  
LOCATION: NORTH SIDE OF RIVIERA DR., APPROX. 1500' WEST OF BLUEBIRD RD.  
JCS/INDEX: L632/DN12-63N/2004/LUR01  
STAFF: Tina Twing  
REP(S): TETRA-TECH, RAMON SALAZAR

**APN: 0446-033-34**

APPLICANT: NEXTEL COMMUNICATIONS (CA-6177)  
PROPOSAL: LAND USE REVIEW FOR CO-LOCATION OF 15 PANEL ANTENNAS TO AN EXISTING 50' MONOPOLE, INSTALLATION OF A 220 SF EQUIPMENT SHELTER & 2 GPS ANTENNAS ON A .06 PTN OF 40 ACRES  
COMMUNITY: LUCERNE VALLEY/1ST SUPERVISORY DISTRICT  
LOCATION: ONE HALF MILE SOUTH OF INTERSECTION CRYSTAL CREEK ROAD & FURNACE CREEK ROAD  
JCS/INDEX: L632/DN329-67N/2003/LUR01  
STAFF: Nancy Sansonetti  
REP(S): TETRA TECH WIRELESS

**APN: 0405-112-05**

APPLICANT: STATHAM, HOYT  
PROPOSAL: TENTATIVE PARCEL MAP 16266 TO CREATE 4 PARCELS ON 10 ACRES  
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT  
LOCATION: JARGON ROAD EAST SIDE EXTENDING BETWEEN MESQUITE STREET & SAGE STREET  
JCS/INDEX: L636/DN132-85N/TPM 16266/ 2003/TPM01  
STAFF: Loretta Mathieu  
REP(S): CUBIT ENGINEERING

### SUPERVISORY DISTRICT 2

**APN: 0235-092-04**

APPLICANT: MATA, ESTELA  
PROPOSAL: **A) GENERAL PLAN AMENDMENT** FROM RS-1 TO RS. **B) TENTATIVE PARCEL MAP 16412** TO CREATE 4 LOTS ON 2.38 ACRES.  
COMMUNITY: FONTANA/ 2ND SUPERVISORY DISTRICT  
LOCATION: EAST SIDE OF FONTANA AVENUE, APPROXIMATELY 175' NORTH OF MALLORY DRIVE  
JCS/INDEX: 12061CF1/W153-99/2003/GPA01/TPM 16412/TPM01  
STAFF: Tina Twing  
REP(S): HP ENGINEERING (HENRY POQUIZ)

SUPERVISORIAL DISTRICT 3

**APN: 0295-091-33**

APPLICANT: HOUGHTON, JOHN  
PROPOSAL: MAJOR VARIANCE TO BLD A 1,200 SF  
REPLACEMENT RES. ON AN EXISTING FOOTPRINT,  
5'4" FROM WESTSIDE PROP. LINE & 5'3" FROM EAST  
SIDE PROP. LINE IN LIEU OF REQUIRED 12' SIDE-  
YARD SETBACK ON .04 ACRES  
COMMUNITY: HILLTOP (RUNNING SPRINGS)/3RD SUPERVISORIAL  
DISTRICT  
LOCATION: NORTH SIDE WHISPERING PINES DRIVE, APPROX.  
239' SOUTHWEST OF ENCINA WAY  
JCS/INDEX: L646/M319-24/2003/MDS01  
STAFF: Heidi Duron  
REP(S): CURTIS BAKER, BAKER BROS CONSTRUCTION

**APN: 0314-641-49**

APPLICANT: ALLEN, CONNIE  
PROPOSAL: TENTATIVE PARCEL MAP 16398 TO CONVERT TWO  
PREVIOUSLY MERGED LOTS BACK TO ORIGINAL  
LOT SIZES ON .33 ACRES  
COMMUNITY: BEAR VALLEY(SUGAR LOAF)/3RD SUPERVISORIAL  
DISTRICT  
LOCATION: ALPENVIEW DR. NORTHSIDE; APPROX. 180' EAST  
OF PINE LANE  
JCS/INDEX: L636/M460-7/TPM 16398/2003/TPM 01  
STAFF: Traeey Anthony  
REP(S): MAPCO, BOB CARLISLE

SUPERVISORIAL DISTRICT 5

**APN: 0349-201-29**

APPLICANT: YOUNG, MATTHEW & PAMELA YOUNG  
PROPOSAL: MAJOR VARIANCE TO ESTABLISH A 120' HIGH ELECTRIC GENERATING WINDMILL IN LIEU OF THE 80' MAXIMUM ALLOWED HEIGHT  
ON 400 SF OF A 5.5 ACRE PARCEL  
COMMUNITY: DEVORE/5TH SUPERVISORIAL DISTRICT  
LOCATION: GLEN HELEN RD, SOUTHWEST SIDE APPROX. 90' WEST OF GLEN HELEN PARKWAY  
JCS/INDEX: L646/E173-16/2004/MDS01  
STAFF: Ron Riley  
REP(S): GUASTI, TONY